

WONDERLAND PUBLIC SCHOOL

CBSE Affiliation No. 1630661 (Regional School No. 25429)

RANG MAHAL, GURDASPUR-143521 (PB.)

Ph : 01874-246957 (School Office)

E-mail : wps11@rediffmail.com

TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 386

1. Name of Pupil:- **Sidhant Mehta**
2. Father's/Guardian's Name:- **Ashok Mehta**
3. Nationality:- **Indian**
4. Whether the candidate belongs to schedule caste or schedule tribe:- **No**
5. Date of first admission in the school with class:- **9/3/2011**
6. Date of birth (in Christian era) according to admission register
(in figures) **11/4/2003** in words) **Eleven April two thousand three**
7. Class in which the pupil last studied (in figures) **10th** (in words) **Tenth**
8. School/ Board Annual examination last taken with result **C.B.S.E** **Pass**
9. Whether failed, If so once/twice in the same class **No**
10. Subject studied: **1 English Comm 2 Hindi-B 3 Maths 4 Science 5S.st**
6. Agriculture 7 Punjabi
11. Whether qualified for promotion to the higher class **yes**
If so, to which (in fig.) **11th** in words) **Eleventh**
12. Month upto which the (pupil has paid) School dues/paid **March ,2019**
13. Any fee concession availed of: if so, the nature of such concession **No**
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) **No**
15. Games, played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **Kho-Kho, Badminton**
16. General conduct **Good**
17. Date of application for certificate **June.2019**
18. Date of issue of certificate **June 2019**
19. Reasons for leaving the School Further studies

Signature of class teacher

Checked by

(state full name and designation)

Principal

Principal
Wonderland Public School
Affiliation No. 1630661
School No. 25429
Gurdaspur

Admission No: 386

Sidhant Mehta

WONDERLAND PUBLIC SCHOOL

CBSE Affiliation No. 1630661 (Regional School No. 25429)

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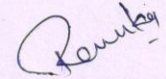
TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 541

1. Name of Pupil:- **Chakshu Mahajan**
2. Father's/Guardian's Name:- **Sanjeev Kumar**
3. Nationality:- **Indian**
4. Whether the candidate belongs to schedule caste or schedule tribe:- **No**
5. Date of first admission in the school with class:- **28/4/2014**
6. Date of birth (in Christian era) according to admission register
(in figures) **17/11/2002** in words) **Seventeen November two thousand two**
7. Class in which the pupil last studied (in figures) **10th** (in words) **Tenth**
8. School/ Board Annual examination last taken with result **C.B.S.E** **Pass**
9. Whether failed, If so once/twice in the same class **No**
10. Subject studied: **1 English Comm 2 Hindi-B 3 Maths 4 Science 5S.st**
6. Agriculture 7 Punjabi
11. Whether qualified for promotion to the higher class **yes**
If so, to which (in fig.) **11th** in words) **Eleventh**
12. Month upto which the (pupil has paid) School dues/paid **March ,2019**
13. Any fee concession availed of: if so, the nature of such concession **No**
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) **No**
15. Games, played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **Kho-Kho, Badminton**
16. General conduct **Good**
17. Date of application for certificate **June.2019**
18. Date of issue of certificate **June 2019**
19. Reasons for leaving the School Further studies


Signature of class teacher


Checked by

(state full name and designation)


Principal
Wonderland Public School
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School No. 25429
Gurdaspur

Admission No: 541

Chakshu Mahajan

WONDERLAND PUBLIC SCHOOL

CBSE Affiliation No. 1630661 (Regional School No. 25429)

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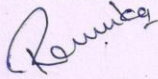
TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 498

1. Name of Pupil:- **Nitish Salhotra**
2. Father's/Guardian's Name:- **Narinder Salhotra**
3. Nationality:- **Indian**
4. Whether the candidate belongs to schedule caste or schedule tribe:- **No**
5. Date of first admission in the school with class:- **10/9/2005**
6. Date of birth (in Christian era) according to admission register
(in figures) **14/10/2002** in words) **Fourteen October two thousand two**
7. Class in which the pupil last studied (in figures) **10th** (in words) **Tenth**
8. School/ Board Annual examination last taken with result **C.B.S.E** **Pass**
9. Whether failed, If so once/twice in the same class **No**
10. Subject studied: **1 English Comm 2 Hindi-B 3 Maths 4 Science 5S.st**
6. Agriculture 7 Punjabi
11. Whether qualified for promotion to the higher class **yes**
If so, to which (in fig.) **11th** in words) **Eleventh**
12. Month upto which the (pupil has paid) School dues/paid **March ,2019**
13. Any fee concession availed of: if so, the nature of such concession **No**
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) **No**
15. Games, played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **Kho-Kho, Badminton**
16. General conduct **Good**
17. Date of application for certificate **June.2019**
18. Date of issue of certificate **June 2019**
19. Reasons for leaving the School **Further studies**



Signature of class teacher



Checked by

(state full name and designation)


Principal
Wonderland Public School
Affiliation No. 163061
School No. 25429
Gurdaspur

Admission No: 498

Nitish Salhotra

WONDERLAND PUBLIC SCHOOL

CBSE Affiliation No. 1630661 (Regional School No. 25429)

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TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 640

1. Name of Pupil:- **Kunal**
2. Father's/Guardian's Name:- **Ranveer Sharma**
3. Nationality:- **Indian**
4. Whether the candidate belongs to schedule caste or schedule tribe:- **No**
5. Date of first admission in the school with class:- **05/4/2016**
6. Date of birth (in Christian era) according to admission register
(in figures) **13/04/2003** in words) **Thirteen April two thousand three**
7. Class in which the pupil last studied (in figures) **10th** (in words) **Tenth**
8. School/ Board Annual examination last taken with result **C.B.S.E** **Pass**
9. Whether failed, If so once/twice in the same class **No**
10. Subject studied: **1 English Comm 2 Hindi-B 3 Maths 4 Science 5 S.st**
6. Agriculture 7 Punjabi
11. Whether qualified for promotion to the higher class **yes**
If so, to which (in fig.) **11th** in words) **Eleventh**
12. Month upto which the (pupil has paid) School dues/paid **March, 2019**
13. Any fee concession availed of: if so, the nature of such concession **No**
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) **No**
15. Games, played or extra curricular activities in which the pupil usually took part (mention
achievement level therein) **Kho-Kho, Badminton**
16. General conduct **Good**
17. Date of application for certificate **May, 2019**
18. Date of issue of certificate **May 2019**
19. Reasons for leaving the School Further studies

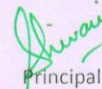


Signature of class teacher



Checked by

(state full name and designation)



Principal

Principal
Wonderland Public School
Affiliation No. 1630661
School No. 25429
Gurdaspur

Admission No: 640

Kunal

WONDERLAND PUBLIC SCHOOL

CBSA Affiliation No. 1630661 (Regional School No. 25429)

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TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 236

1. Name of Pupil:- **Ashrit**
2. Father's/Guardian's Name:- **Pawan Kumar**
3. Nationality:- **Indian**
4. Whether the candidate belongs to schedule caste or schedule tribe:- **Sc**
5. Date of first admission in the school with class:- **17/4/2004**
6. Date of birth (in Christian era) according to admission register
(in figures) **01/08/2002** in words) **First August two thousand two**
7. Class in which the pupil last studied (in figures) **10th** (in words) **Tenth**
8. School/ Board Annual examination last taken with result **C.B.S.E** **Pass**
9. Whether failed, if so once/twice in the same class **No**
10. Subject studied: **1 English Comm 2 Hindi-B 3 Maths 4 Science 5 S.st**
6. Agriculture 7 Punjabi
11. Whether qualified for promotion to the higher class **yes**
If so, to which (in fig.) **11th** in words) **Eleventh**
12. Month upto which the (pupil has paid) School dues/paid **March ,2019**
13. Any fee concession availed of: if so, the nature of such concession **Siblings**
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) **No**
15. Games, played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **Kho-Kho, Badminton**
16. General conduct **Good**
17. Date of application for certificate **July.2019**
18. Date of issue of certificate **July 2019**
19. Reasons for leaving the School Further studies

Signature of class teacher

Checked by

Principal

Principal
Wonderland Public School
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School No. 25429
Gurdaspur

Admission No: 236

Ashrit

WONDERLAND PUBLIC SCHOOL

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E-mail : wps11@rediffmail.com

TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 624

1. Name of Pupil:- **Danish**
2. Father's/Guardian's Name:- **Deepak**
3. Nationality:-**Indian**
4. Whether the candidate belongs to schedule caste or schedule tribe:- **OBC**
5. Date of first admission in the school with class:- **24/03/2016**
6. Date of birth (in Christian era) according to admission register
(in figures)**18/10/2002** in words)**Eighteen October two thousand two**
7. Class in which the pupil last studied(in figures) **10th** (in words) **Tenth**
8. School/ Board Annual examination last taken with result **C.B.S.E** **Pass**
9. Whether failed, If so once/twice in the same class **No**
10. Subject studied:**1 English Comm 2Hindi-B 3Maths 4Science 5S.st**
6. Agriculture 7 Punjabi
11. Whether qualified for promotion to the higher class **yes**
If so, to which (in fig.)**11th** in words) **Eleventh**
12. Month upto which the (pupil has paid) School dues/paid **March ,2019**
13. Any fee concession availed of: if so, the nature of such concession **Sibling**
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) **No**
15. Games, played or extra curricular activities in which the pupil usually tookpart (mention achievement level therein) **Kho-Kho, Badminton**
16. General conduct **Good**
17. Date of application for certificate **June.2019**
18. Date of issue of certificate **June 2019**
19. Reasons for leaving the School Further studies

Signature of class teacher

Checked by

(state full name and designation)

Principal
Wonderland Public School
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School No. 25429
Gurdaspur

Admission No: 624

Danish



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TRANSFER CERTIFICATE

Affiliation No. 1630661

School code:- 25429

Admission No:- 467

1. Name of Pupil:- Richika Gupta
2. Father's/Guardian's Name:- Sh. Vishant Gupta
3. Nationality:- Indian
4. Whether the candidate belongs to schedule caste or schedule tribe:- No
5. Date of first admission in the school with class:- April 2010
6. Date of birth (in Christian era) according to admission register 21/9/09
(in figures) _____ (in words) Twenty one September two thousand nine.
7. Class in which the pupil last studied (in figures) 3rd (in words) Third
8. School/ Board Annual examination last taken with result _____
9. Whether failed, If so once/twice in the same class No
10. Subject studied: 1 English 2 Maths 3 Hindi 4 E.V.S 5 Computer 6 Punjabi
11. Whether qualified for promotion to the higher class Yes
If so, to which (in fig.) 4th (in words) Fourth
12. Month upto which the (pupil has paid) School dues/paid March 2019
13. Any fee concession availed of: if so, the nature of such concession Siblings
14. Whether NCC cadet/ boy scout/ Girl guide (detail may be given) _____
15. Games, played or extra curricular activities in which the pupil usually took part (mention achievement level therein) Kho-Kho, Badminton
16. General conduct Good
17. Date of application for certificate 25th March 2019
18. Date of issue of certificate 26th March 2019
19. Reasons for leaving the School Change of School
20. Any other remarks _____

Signature of class teacher Heena

Checked by Soni

(state full name and designation)

Shivani
Principal

Wonderland Public School
Affiliation No. 1630661
School No. 25429
Gurdaspur

Admission No: 467

Richika Gupta